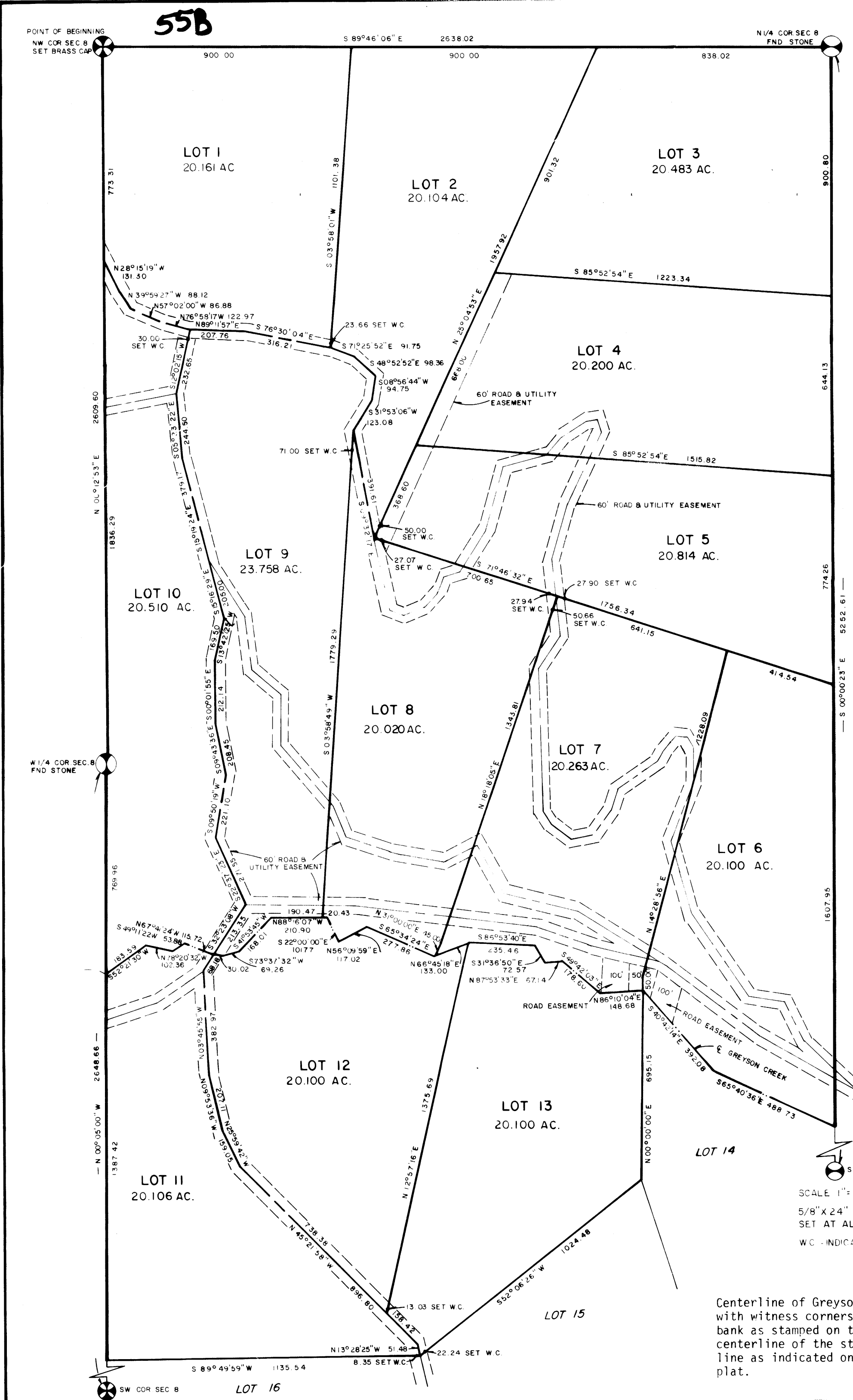


CERTIFICATE OF SURVEY NO. _____

THIRTY-ONE TRACTS OF LAND IN THE NW 1/4 & SW 1/4 OF SEC. 8
AND IN THE NW 1/4 & NE 1/4 OF SEC. 17, T6N, R4E, M.P.M.

BROADWATER COUNTY, MONTANA

FOR PBS INVESTMENTS TO CREATE 31 TRACTS OF LAND



DESCRIPTION

A tract of land being the West One-half of Section Eight and North One-half of Section Seventeen, Township Six North, Range Four East, Montana Principal Meridian, Broadwater County, Montana; being further described as follows:

Beginning at the Northwest corner of said Section Eight. Thence South 89° 46' 06" East a distance of 2638.02 feet to the North One-quarter corner of said Section Eight. Thence South 00° 00' 23" East a distance of 5252.61 feet to the South One-quarter corner of said Section Eight. Thence North 89° 54' 42" East a distance of 2635.43 feet to the Northeast corner of said Section Seventeen. Thence South 00° 04' 28" West a distance of 2641.79 feet to the East One-quarter corner of said Section Seventeen. Thence North 89° 52' 22" West a distance of 5271.45 feet to the West One-quarter corner of said Section Seventeen. Thence North 00° 06' 36" West a distance of 2631.07 feet to the Southwest corner of said Section Eight. Thence North 00° 05' 00" West a distance of 2648.66 feet to the West One-quarter corner of said Section Eight. Thence North 00° 12' 53" East a distance of 2609.60 feet to the Point Of Beginning.

Said tract being 638.105 Acres, along with and subject to all existing easements, and in particular, a Sixty foot road and utility easement, and a Twenty foot utility easement along all lot lines, as depicted on the hereunto affixed plat.

CERTIFICATE OF SURVEYOR

Surveyed under the supervision of RONALD L. BURGESS, Montana Registration #3704S.

Dated this 7TH day of JUNE, A.D., 1979.

Ronald L. Burgess
Ronald L. Burgess

TOTAL AREA 638.105 AC.

SCALE 1" = 300'
5/8" X 24" REBAR W/CAP
SET AT ALL LOT CORNERS
WC INDICATES WITNESS CORNER

Centerline of Greyson Creek is monumented with witness corners along the Northerly bank as stamped on the aluminum cap. The centerline of the stream is the property line as indicated on the hereunto affixed plat.

1/4	SEC	T	R
X	8	6N	4E
X	17	6N	4E

0 30 50 150 300 450 FEET

SURVCO, INC.
103 COMMERCIAL DRIVE
BOZEMAN, MONTANA

CERTIFICATE OF FILING BY CLERK AND RECORDER
STATE OF MONTANA) ss.
COUNTY OF BROADWATER)
Filed on the 7th day of June, A.D.,
1979, at 3:40 o'clock P.M. in Book
1 of Plats on Page 156-156A
Fee: \$ 19.50
Frances Etzwiller
Clerk and Recorder
Deity W. Riley - Dep.

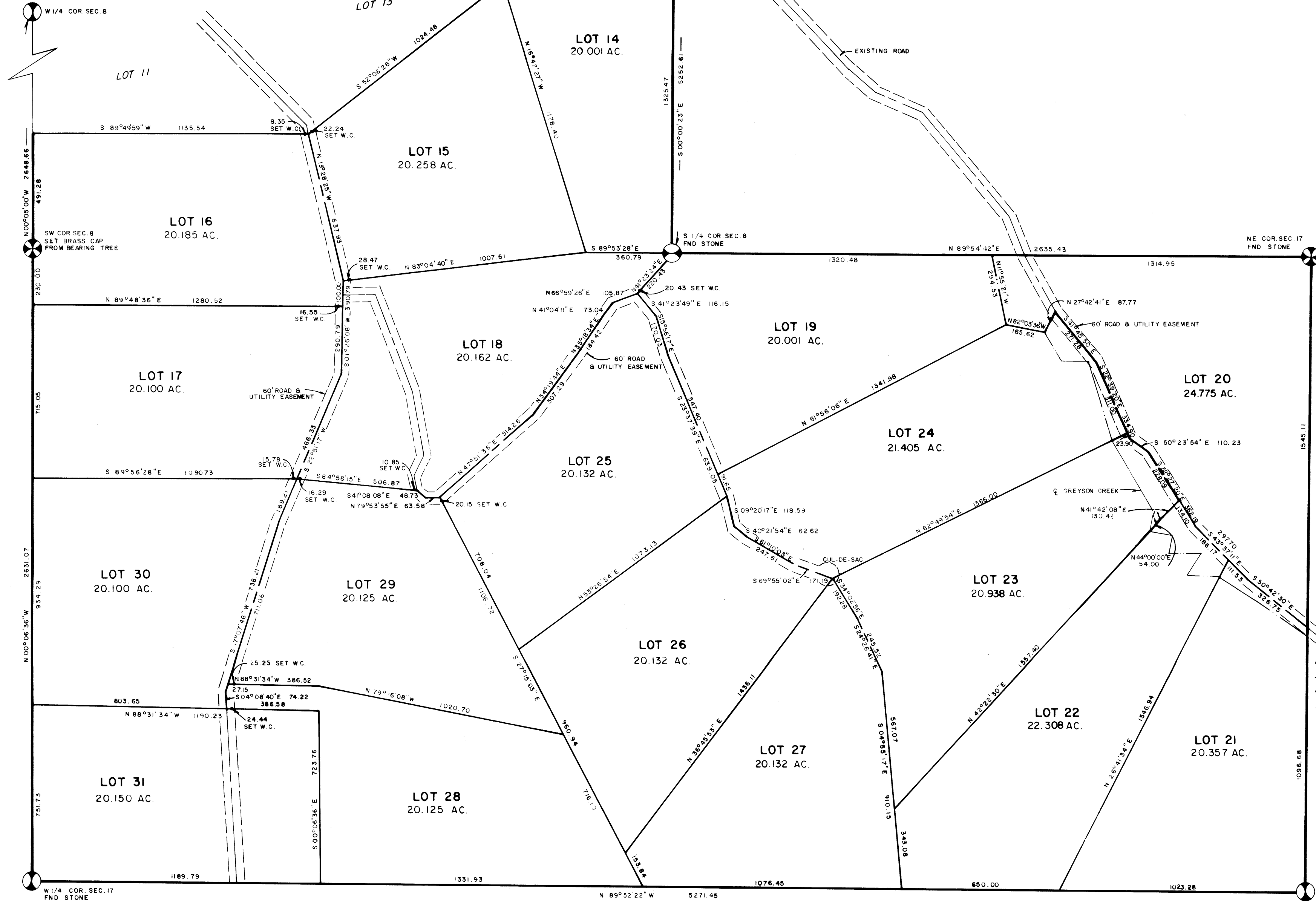
CERTIFICATE OF SURVEY NO. *Book 1 Page 156A*

THIRTY-ONE TRACTS OF LAND IN THE NW 1/4 & SW 1/4 OF SEC. 8
AND IN THE NW 1/4 & NE 1/4 OF SEC. 17, T6N, R4E, M.P.M.

BROADWATER COUNTY, MONTANA

FOR PBS INVESTMENTS TO CREATE 31 TRACTS OF LAND.

TOTAL AREA 638.105 AC.



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